MINUTES

OF THE

Twenty-second Annual Conference

OF

THE CANADIAN WESLEYAN METHODIST

NEW CONNEXION CHURCH,

HELD AT WHITCHURCH,

HOME DISTRICT,

Commencing the 5th and ending the 11th of June,

MDCCCL.

TORONTO:

PRINTED AT THE "WATCHMAN" OFFICE, POST OFFICE LANE.

1850.

PRICE, SEVEN-AND-A-HALF PENCE.

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ADDRESSES

OF THE

SUPERINTENDENTS OF CIRCUITS, &c.

Ancaster	H. Wilkinson.
Barnston and Stanstead	L. P. Adams.
Bolton	H. Bursell.
Potton	I. Blake.
Barton	T. Browne.
Brock	J. C. Warren.
Cavan	J. Bell.
Caledon	C. Cury.
Cayuga	F. G. Weaver.
Crosby	J. Simpson.
Dunham	T. Ogden.
Elizabethtown	A. Wright.
Goulburn and Drummond	N. C. Gowan.
Hamilton	T. Goldsmith.
Henrysburgh	J. Histon.
Howard	E. Williams.
London Town	H. O. Crofts.
London and Blanchard	H. Coates.
Lansdowne	F. E. Powers.
Malahide	W. Bothwell.
Norwich	J. Wilkinson.
Nassagaweya	C. Childs.
Newcastle	T. Reed.
Owen Sound	W. Preston.
Oxford	J. M. Jeffers.
Prince Edward	W. Gundy.
Stukely	R. Hunt.
St. Thomas	S. Caswell.
Toronto	W. McClure.
Trafalgar	J. Hales.
Waterford	B. Haigh.
Welland Canal	T. Rump.
Whitchurch	J. W. G. Rogers.
Western Mission	J. Breakenridge.
Yorkville, Toronto	D. D. Rolston.
President of Conference, General Superintendent & Corresponding Member of the Annual Com.	H. O. Crofts, London Circuit.
Assistant Superintendent	W. McClure, Toronto.
Treasurer of the Connexion	T. Lottridge, Hamilton.
Financial Secretary	R. H. Brett, Toronto.
Sec. of the Missionary Com	T. T. Howard, Toronto.

MINUTES, &c.

According to appointment of the Annual Conference held in Cavan, Newcastle District, in June, 1849, the Conference met at Whitchurch, on Wednesday, 5th June, 1850.

Question 1.

Who compose the present Conference?

Answer:

LONDON DISTRICT.

London Town,	J. Kershaw, Alex. Johnston.
London North,	H. Coates.
Westminster,	B. Haigh, W. Webb.
St. Thomas,	D. D. Rolston.
Howard,	E. Williams.
W. Mission,	T. Browne.
Malahide & Norwich,	J. Wilkinson, Peter Johnston.
Waterford,	H. Wilkinson, M. Lowrie.

HAMILTON DISTRICT.

Ancaster,	J. Breakenridge, George Jones.
Hamilton,	T. Goldsmith, M. Aikman.
Owen Sound,	W. Preston.
Nassagaweya,	C. Childs, J. Youart.
Cayuga,	F. G. Weaver, R. DeCeu.
Barton,	W. Bothwell, P. J. Simmerman.
Welland Canal,	J. W. G. Rogers.

TORONTO DISTRICT.

Toronto City,	W. McClure, J. Foster.
Brock,	W. Gundy, C. McEnern.
Whitchurch,	J. Caswell, T. Cosford.
Trafalgar & Caledon,	J. Hales, Dr. Todd.
Yorkville,	T. Reed, J. Dobson.
Representing the late *Christian Messenger*.	T. T. Howard, W. Sharpe.

CAVAN DISTRICT.

Cavan,.....J. Bell, R. Staples.
Colborne,.....W. Robinson.
Newcastle,.....J. C. Warren.
Prince Edward.....E. VanNorman, W. Yerex.

JOHNSTOWNE DISTRICT.

Lansdowne,.....F. E. Powers, J. Kirker.
Elizabethtown,.....T. Rump, John Hill.
Crosby,.....J. Simpson, W. Bell.
Goulburn and Drummond....N. C. Gowan, A. Wright.
Oxford,.....T. M. Jefferis, S. Dangerville.

OFFICERS OF THE CONNEXION.

H. O. CROFTS, General Superintendent of the Mission.
W. McCLURE, Assistant Superintendent of the Mission.
T. LOTTRIDGE, Treasurer of the Connexion.
R. H. BRETT, Financial Secretary.

Question, Who are Local Elders ?

R. Bloomfield, B. P. Brown, Senr., T. Cole, C. Cope, R. Garry, J. Gear, I. Haney, H. N. Kimball, I. Marshall, W. Martin, J. Reed, J. Sheldon, A. Smith, J. Williams.

Question--Have the characters of the Ministers been examined ?

Answer--They have agreeably to rule.

Question--What Preachers have been admitted into full connexion ?

H. Coates, D. D. Rolston, W. Gundy, T. Reed.

Question--Who have been Ordained ?

T. Reed, * J. Breakenridge.
* J. W. G. Rogers, * T. M. Jefferies, * C. Curry.

Question--Who remain on Trial ?

T. Browne, T. M. Jeffries,--these have travelled 3 years.
J. Breakenridge, B. P. Browne,--these have travelled 2 years.
J. W. G. Rogers, C. Curry, J. Smyth, W. Peck. } these have travelled 1 year.

Question--What Preachers have been received on Trial ?

J. Oates, J. Gundy, Thos. O. Adkins, J. Baskerville, Aaron Wright, J. C. Watts,† J. Kershaw.†

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* For Special Purposes. † These Brethren having travelled during last year, under direction of the Annual Committee, are considered as having travelled one year.

Question--Who have become Supernumeraries ?

J. Brennan, T. T. Howard, E. VanNorman.

Question--Have any of the Preachers died during the past year ?

Answer--No.

Question--How are the Preachers stationed this Year ?

LONDON DISTRICT.

London Town,.....H. O. Crofts, J. Kershaw.
London and Blanchard,.....H. Coates, J. Baskerville.
St. Thomas,.....J. Caswell, J. C. Watts.
Howard,.....E. Williams.
Western Mission,.....J. Breakenridge.
Malahide,.....W. Bothwell.
Norwich,.....J. Wilkinson.
Waterford,.....B. Haigh, J. Oates.

H. O. Crofts, *Chairman.*

HAMILTON DISTRICT.

Hamilton,.....T. Goldsmith.
Ancaster,.....H. Wilkinson, one to be sent.
Owen Sound,.....W. Preston, T. O. Adkins.
Nassagaweya,.....C. Childs.
Cayuga,.....F. G. Weaver.
Barton,.....T. Brown.
Welland Canal,.....T. Rump, one to be sent.

T. Rump, *Chairman.*

TORONTO DISTRICT.

Toronto,.....W. McClure.
Whitchurch,.....J. W. G. Rogers.
Caledon,.....C. Curry.
Trafalgar,.....J. Hales.
Yorkville,.....D. D. Rolston.
Brock,.....J. C. Warren.

W. McClure, *Chairman.*

CAVAN DISTRICT.

Cavan,.....J. Bell, J. Shilton J. Gundy.
Newcastle,.....T. Reed.
Prince Edward,.....W. Gundy, B. P. Browne.

J. Bell, *Chairman.*

JOHNSTOWNE DISTRICT.

Lansdowne, ...F. E. Powers, W. Robinson.
Elizabethtown, ...A. Wright.
Oxford, ...T. M. Jefferis.
Crosby, ...J. Simpson, J. Smyth.
Goulburn and Drummond, { N. C. Gowan, W. Peck, and one to be sent.

General or Assistant Superintendent, Chairman.

EASTERN DISTRICT.

Stanstead and Barnston.....L. P. Adams,
Stukely.....F. Hunt,
Bolton .....H. Bursell,
Potton .....I. Blake,
Dunham .....T. Ogden,
Henrysburgh.....J. Histon.

L. P. Adams, *Chairman.*

OFFICERS OF THE CONNEXION.

H. O. Crofts, General Superintendent and President
W. McClure, Assistant Superintendent.
T. Lottridge, Treasurer.
R. H. Brett, Financial Secretary.
T. T. Howard, Secretary of the Missions.

State of the Connexion.

CIRCUITS.	Chapels.	Chapels Building.	Classes.	Congregations.	Circuit Preachers.	Local Preachers.	Members.	On Trial.	Members of Families	Deaths.	Removals.	Sabbath Schools.	Sabbath S. Scholars.	Teachers.
Ancaster, - - -	4		10	11	2	2	165		240	2	4			
Barnston, & Stanstead,			3	15	1		70					2		6
Burton, - - - -	2	1	4	8	1		86			2	6	1	30	
Bolton, - - - -			2	8	1	2	88	12	130	3	8			
Brock, - - - -		1	6	13	1	4	52	1	146		3			
Caledon and Trafalgar	3		12	22	2	2	162	40		1	9	1	60	6
Cavan, - - - -	4	2	25	28	2	1	315	68	878	5	17	1	20	3
Crosby, - - - -	1		8	17	2	1	174	10	476	2	4	3	65	11
Colborne, - - -			4	7	1	1	19	65	180	1	2			
Cayuga, - - - -			5	5	1		94	20	160		3	1	36	4
Drummond, - -			10	22	2	2	109	54		2	11	*2	40	
Dunham, - - -	3		9	20	1	5	150	4	260	2	4	2	65	12
Elizabethtown, - -		1	16	23	2	6	194	28	391	1	44	2	92	8
Hamilton, - - -	1		3	1	1	1	32	4				1	80	12
Henrysburgh, - -	1		6	11	1		63					1	97	
Howard, - - -			5	10	1	2	67		180	1	2			
Lansdowne, - -	1	1	9	13	2	1	135	21		2	7			
London north, - -	1		3	15	1		70		190	1				
London south, - -		1	11	9	2	7	150	27		1	4	2	214	33
Malahide, - - -	2	1	13	20	1	7	255	27		7	22	*6	200	20
Nassagaweya, - -	4	3	8	10	1	2	140	25		1	3	3	105	19
Newcastle, - - -	3		4	7	1	3	50	4		1	6	1	25	7
Owen Sound, - -	3	1	7	15	1	3	93	2		1	2	1	60	2
Potton, - - - -	2		4	10	1	4	46			6	1			
Prince Edward, -	3		10	15	2	6	255	45		1	12	*4		
Stukely, - - - -			5	11	1		65				2			
St. Thomas, - -	1		2	6	1	1	29			2	2			
Toronto, - - -	1		6	1	1	4	63	10		3	18	1	100	16
Waterford, - - -	1		10	11	1	3	176			6		4		
Welland Canal, -	3		6	11	1		79		198	1	1	1	35	5
Western Mission, -			4	9	1	3	40				9	1	23	6
Whitchurch, - -	1	1	6	11	1	3	90		160		9	*1		
York, - - - -	2		4	3	1	2	46			2		2	80	11
Westminster, - -	2		6	9	1	4	82		150	1	2	2	65	17
	49	13	246	407	43	82	3706	467	3639	58	217	46	1492	93

* Some of these are Union Schools, and not under the control of any particular denomination.

RESOLUTIONS OF CONFERENCE.

That the appointments for preaching South of the Schoogog Lake, on the Colborne Mission, be united to the Cavan Circuit, and the other places be taken into the Brock Circuit, if found convenient.

That London North Circuit be henceforth called the London and Blanchard Mission.

That Oxford be set off as a Circuit, and that the following places shall form said Circuit, viz., Adams', Walsh's, Banks', the Falls, Catchall's, Edwards', Patterson's, Johnston's, Augusta.

That Malahide and Norwich be divided, and that Talbot Road is to be the mark of division; the North part to be the Norwich Circuit, the South part to be the Malahide Mission, and that St. Thomas and Westminster be re-united.

That all Preachers hitherto received on trial, and having families, or who have married before the expiration of their probation, shall be considered as having claims on the Paternal fund, but that parties hereafter received, having families, or marrying before their probation expires, shall have no claims otherwise than in accordance with the discipline.

That the sum of £50 being insufficient for the support of a married Preacher, this Conference recommend that the salary be raised to £75, and also that each single Preacher, in full Connexion, receive £30 per annum as salary, while he remains unmarried; and that this resolution be laid before the several Quarterly Meetings of the Connexion, to have the members' approbation recorded thereon.

That this Conference is unanimously of opinion that, in order to carry out our Connexional operations more successfully, it is indispensable that the General and Assistant Superintendents

should be exonerated from the charge of Stations, so that they may devote their time and energies exclusively to the Superintendence of the Work; and that this Conference earnestly requests the English Conference to send out two or more Ministers, competent to take charge of some of our most important Stations, and otherwise to aid us, as the case may require.

That having heard with much pain, from several of the Circuits, the neglect of some Brethren in their attendance on our valuable means of Grace, and especially on our Class Meetings—We most affectionately, and earnestly urge upon all such Brethren to avail themselves of this, and of *all* our other public and private means of Grace; and for our Leaders and Preachers faithfully but kindly to carry out the Rules which are so clearly expressed on this matter.

That the Rev. H. O. Crofts, Rev. W. McClure, with Messrs. Michael Aikman, R. H. Brett, J. Foster, W. Sharpe, be a Committee to prepare a Petition for both Houses of the Legislature, embodying therein the views of this Conference, on the subject of the Clergy Reserves and Rectories, and that the same be signed by the President and Secretary in the usual way.

That a Committee composed of Messrs. Crofts, Howard, Foster and McClure be appointed to communicate with Government on the subject of the new law about Marriages, Baptisms, Funerals, &c.

That *one* District Meeting in the year is sufficient, which shall be held in each district immediately before the Sittings of Conference, and that the several District Meetings be composed of the Ministers, Supernumeraries, Local Elders, Circuit Stewards, and the Representatives to the ensuing Conference.

That the General Account of the Beneficent Society now read be approved—and the following Brethren are elected Stewards of this Fund for the ensuing year, viz:—H. O. Crofts, M. Aikman, and T. Lottridge, Connexional Treasurer, be Treasurer to this Fund.

That the thanks of this Conference be given to the Chapel Fund Committee. The following brethren to be the Chapel Fund Committee for the ensuing year, viz:—W. McClure, T. T. Howard, H. O. Crofts, R. H. Brett, J. Foster, M. Aikman, W. Sharpe.

That the following brethren be the Missionary Committee for the ensuing year, viz:—H. O. Crofts, President, T. T. Howard,

Secretary, T. Lottridge, Treasurer, together with Rev'ds. W. McClure, H. Wilkinson, T. Goldsmith, D. D. Rolston; J. Doel, Esq., R. H. Brett, Esq., W. Sharpe, Esq., J. Foster, Esq.

That the thanks of this Conference be given to T. Lottridge, Esq., for his kind and efficient services as Treasurer of the Connexion for the past year. Mr. Lottridge was then elected the Connexional Treasurer for the coming year.

That the thanks of this Conference be given to R. H. Brett, for his kind and efficient services as Financial Secretary for the past year. Mr. Brett was then re-elected to the same office for the ensuing year.

That the thanks of this Conference be given to the Annual Committee for their services during the past year, and the following brethren be the Annual Committee for the present year, viz: H. O. Crofts, W. McClure, J. Caswell, M. Aikman, Oliver Blake.

That the Conference requests the Lay Representatives of each Circuit, in connexion with the Board of Trustees, to see that the deeds of all Church Property within their Circuits, be registered during this year in the Recording Office of their respective Counties.

That this Conference sincerely sympathizes with Brother Lent, on account of the debt so long due him on the Baltimore Chapel, and should our Chapel Relief Fund answer our hopes, we shall feel it our duty and pleasure to aid the Circuit in paying it off.

That the thanks of this Conference be presented to those Medical Gentlemen, who have during the past year, rendered *gratuitous* services to our Ministers and their families.

That the Conference deeply regrets that through bodily indisposition, our esteemed Brother E. VanNorman is rendered unable at present to prosecute his Ministerial labours among us; and earnestly hopes that he may soon recover his wonted health and strength, so as by the blessing of God to resume the duties of an Itinerant Minister.

That this Conference deeply sympathises with the Rev. D. D. Rolston, in the painful affliction through which he has been been called to pass, in consequence of the affliction and death of his beloved and excellent partner.

That the thanks of this Conference be tendered to the

General and Assistant Superintendents, for their valuable services during the past year.

That the next Conference be held in the Chapel at South Crosby, Johnstown District, commencing on the first Wednesday in June 1851.

H. O. CROFTS, *President*,
R. H. BRETT, *Secretary*.

That the thanks of this Conference be now tendered to the President, and the Secretary of Conference, for the kind and very efficient manner, in which they have discharged their respective duties.

Whitchurch, June 11, 1850.

Address to the Members

OF THE

CANADIAN WESLEYAN METHODIST NEW CONNEXION CHURCH.

Dear Brethren :—Through the kindness of our Heavenly Father, we have been permitted to assemble again in our Annual Conference. In accordance with our established custom, we proceed to address you upon those subjects which are of paramount importance to your spiritual and eternal interests. We wish above all things your perfection; therefore in the stationing of the preachers for the ensuing year, we have, as far as possible, consulted both your wishes and your necessities; and trust that the appointments now made will be promotive of your spiritual interests and of the prosperity of the work of God, in your respective localities.

Our Conference has been marked by that admirable spirit which should ever characterise all religious assemblies—the spirit of unanimity and christian love.

It has afforded us great encouragement to find that our labor has not been in vain in the Lord. Though on some of the stations there has been no accession to our numbers, yet on others there has been a blessed revival of spirituality, and an augmentation to the number of Christ's followers. The increase during the past year, (243) is very cheering; and should induce us to thank God and take courage. The fluctuating state of our population in this country renders it necessary that our Connexion should be essentially missionary in its character—that our Quarterly Meetings should pay attention to the destitute settlements, and send to them the word of life as soon and as frequently as possible; thus meeting the wishes of our beloved friends in England, and enlarging the borders of our present stations. We are

happy to state that on several stations this has been attended to, during the past year; and many in consequence have been brought from darkness to light, from Satan to God, from the world to the Church, whom we hope will be preserved blameless to the coming of the day of God.

We would earnestly and faithfully press upon your attention, dear brethren, the necessity of increasing your personal piety. You can never perform your duty to God, to the Church, nor to the world, unless you are found growing in grace and in the knowledge of our Lord Jesus Christ. Instead of resting in present attainments you should copy the example of the great Apostle of the Gentiles, who said "I count not myself to have apprehended, but this one thing I do, forgetting the things which are behind, and reaching forth to those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Brethren, we are called unto holiness, it is therefore our imperative duty to obey the exhortation which speaketh to us on this wise: "Therefore leaving the principles of the doctrine of Christ, let us go on to perfection; not laying again the foundation of repentance from dead works and of faith toward God." In the Bible we have exceeding great and precious promises made to us that by them we might be made partakers of the Divine Nature,—promises of deliverance from all sin, of the enjoyment of perfect love, of increased and increasing measures of knowledge, holiness and joy. "Having, therefore, these promises, dearly beloved, let us cleanse ourselves from all filthiness, both of flesh and spirit, perfecting holiness in the fear of the Lord." As Methodists we firmly believe that "Christ loved the Church, and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the word, that it might be a glorious church, not having spot or wrinkle or any such thing; but that it should be holy and without blemish." We believe that it is our privilege as the children of God, not only to be justified in the name of the Lord Jesus, but to be washed and entirely sanctified by the Spirit of our God. Let us, then, live in the enjoyment of this blessed privilege, and daily proceed from faith to faith, from glory to glory, increasing the light and heat and brilliancy of genuine piety, till we reach the perfect day, and stand complete in Christ our perfect Lord. It would afford us

unspeakable delight to see our membership in every place exhibiting "the spirit and the power" of primitive Christianity; then we should have the abundant success of the primitive church, then every year would be a year of triumph over the powers of darkness, a year of Jubilee to hundreds of immortal souls, and a year of unspeakable satisfaction to our blessed Redeemer. "We beseech you, therefore, brethren, by the tender mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Cultivate, we pray you, eminent piety; live in the spirit, walk in the spirit, be filled with the spirit, that ye may fully answer the end for which God has called you by his grace, that ye may be indeed "a peculiar people, zealous of good works."

We would also affectionately and earnestly urge you to pay more attention to religion in your families. It is not enough, dear brethren, to read the Scriptures and to pray in your families, morning and evening. There are other important duties to be attended to, if your offspring are to be wholly a right seed—a generation that set their heart aright, and whose spirit is steadfast with God. If you desire them to walk in the paths of piety you must train them to walk in those paths; if you would do your duty to their souls you must bring them up in the nurture and admonition of the Lord; if you would avoid the curse of God, which came upon Eli, and secure the blessing which came upon Abraham, you must restrain your children from doing evil, and command your children and household after you to keep the way of the Lord, to do justice and judgment. When children are not found walking in the way of piety there must be a sad defect in their training. The Word of God is encouraging and explicit; blessed promises are made to us and to our children, and God is faithful who hath promised. Many who are pious themselves, wholly neglect to "train," "restrain" and "command their children after them." However their conduct may agree with the maxims of those who think children ought to please themselves and grow up either pious or impious; it does not agree with the "sure word of prophecy, unto which we do well to take heed." The word of God requires Christians to "train up a child in the way he should go;" to bring children up for God; to educate them for usefulness on earth, and for glory in heaven. It is

grievous for us to have to remind you that this great duty is neglected to a great extent in this land. We find, indeed, that even the children of professedly pious parents—of parents belonging to the different sections of the Church of Christ—are sometimes found in some places, disturbers of the public worship of God, and if they are reproved for their unbecoming behaviour by the Minister their parents are offended. Can religion prosper in this land as it might and ought while such a state of things obtains? Verily not. We urge you, therefore, as those over whom we have the oversight, to look to this matter, to regard what we say as the dictate of the purest affection to you, and as an evidence of the deep and abiding interest we take in the present and eternal welfare of your children's souls. None of you would like your children to be shut out of heaven at last, and to hear them as they sunk down to the gulf of everlasting perdition, lay the blame of their damnation upon you. Do your duty to your children as the Scriptures require,—in the way they direct, and you shall be saved and your house.

While we would urge you to attend to your own personal religion and to your families, do not forget your country. We take it for granted that you desire the prosperity of this country in which you dwell, whether it be the land of your birth or the land of your adoption. The people of God are commanded to pray for their rulers, that they may live a peaceable and quiet life--they are required to be obedient to them for conscience sake, and, in every possible way, they are to seek the peace of their country in which they dwell. So well do we know the greatness of your tried love to this country, that we should deem it an insult to press loyalty upon your attention, but still it becomes us to stir up your pure minds by way of remembrance. We would urge you to strive to the utmost of your power to increase the piety of our population--to spread Scriptural knowledge and holiness through the length and breadth of the province. In this land we are freed from the pressure of the want of food, and the presence of abject poverty which are painfully felt in many other lands; but there is an evil among us that we have reason to dread more than they--an evil which our Legislators cannot remove---It is sin---which is a reproach and a curse to us. "Righteousness exalteth a nation, but sin is a reproach" a curse

"to any people." This land is cursed to an alarming extent with this dreadful evil, manifested most fearfully in the prevalent crime of Sabbath breaking--a crime flagrantly violating the law of God, and totally subversive of Christianity. This evil cannot be removed but by the conversion of the people to God; Ye and your fellow Christians of other denominations are the salt of this land; but if the salt have lost its savour wherewith shall it be seasoned. Have salt in yourselves and live in peace with all your Christian brethren so that you may promote the best interests of the country in which you dwell. It is vain, utterly vain, to expect the real prosperity, steady progress, and permanent greatness of this Country from any legislative enactments. Look not to Parliament for these, but to God and yourselves. Let your prayers daily ascend to Heaven for the conversion of your fellow-countrymen. Strive to the utmost of your ability to support the Gospel in your own localities--to send the Gospel to every neighborhood--and plant Sabbath Schools throughout the Province. Give your youth a sound, scriptural and pious education. Implant deep in their hearts the principles of sobriety, industry, humility, liberty, benevolence and piety. Teach them to fear God and work righteousness--teach them to love their neighbors as themselves--teach them that to be good is to be great--teach them that they can do their country no real service if they are not ever governed by the eternal principles of justice, purity and love. Encourage a taste for reading, and lead them to form habits of thinking that they may be intelligent as well as pious. Put into their hands those works and those newspapers which will inform their minds and improve their hearts without vitiating their tastes and corrupting their morals; then, your "sons will be right plants, grown up in their youth, and your daughters will be as corner-stones polished after the similitude of a palace; then they will become the ornament, the strength, the bulwark of the country which is so dear to our hearts. Encourage as far as in you lies, everything which has a tendency to promote the best interests of your Country, but set your faces as a rock against all those things which have a tendency to shackle the intellect, corrupt the morals, destroy the peace of the inhabitants of the land or which will tend to bring the curse of God down upon us. Let not the warning voice of history be lost

upon you. In every nation, injustice, oppression, violence, luxury, licentiousness, the breaking of God's law, and the neglect of God's worship have brought down the judgments of Heaven, and produced indescribable, yea inconceivable misery. "Verily there is a God that judgeth in the earth." If we wish our country to enjoy His smile, His protection, His "blessing which maketh rich and addeth no sorrow"—We must all be found laboring to the utmost of our ability to increase knowledge, righteousness and true holiness in the land.

The world at large also demands your attention, sympathy, prayers and help. We would advise you to take some good religious paper so that you may see what is going on in the world. We live in eventful times. "Coming events cast their shadows before." The following words of Christ are particularly applicable to our times: "There shall be upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of Heaven shall be shaken." Italy, France, nearly the whole Continent of Europe, many of the islands of the sea are passing through rapid changes which demand the attention, the exertions, the prayers of all Saints. God is evidently shaking the mighty systems of error, Popery and Infidelity, which have for ages impeded the spread of the Gospel and prevented the universal reign of our glorious Immanuel. It becomes us therefore to watch these movements, to aid to the utmost of our ability the Bible and Tract Societies; to disseminate the Word of God and those little messengers of mercy which will aid in spreading the knowledge of Divine truth; to be instant in prayer that God would "overturn, overturn, overturn" every system of error till all are destroyed, and he shall come "whose right it is to reign." The effects of the mighty convulsions in Europe are felt here; and if God should speedily destroy the Popery and Infidelity of Europe, the destruction of the Popery and Infidelity of America will soon follow. These evils are to a most alarming extent in this land; blinding the minds--hardening the hearts, corrupting the morals, ruining the souls of thousands of our population. We ought therefore to pray more earnestly, more believingly, more constantly for the downfal of these and all other systems of error;

that our land and our world may be delivered from the "power of darkness" and "the kingdoms of this world may become the Kingdoms of our God and His Christ."

We would also exhort you, dear bethren, to cherish feelings of ardent love to the Connexion of which you form a part. Our doctrines are scriptural, our mode of worship is both rational and scriptural, our Church government also is scriptural, and in accordance with the great principles of religious liberty. We, therefore, call upon you for Connexional attachment. We do not want you to be bigots; to think and speak and act as if none were Christians beside those who belong to our denomination. Such bigotry is earthly, sensual, devilish, and those who exhibit it cannot have the Spirit of Jesus, but certainly have the Spirit of those disciples who said "Master, we saw one casting out devils in thy name, and he followeth not us"--whom Jesus rebuked, saying, "Forbid him not; for there is no man which shall do a miracle in my name, that can lightly speak evil of me, for he that is not against us is on our part." Avoid bigotry as you would avoid the plague. But while you do this, manifest that love to the Connexion which intelligence and piety demand. Believe our doctrines, attend to our forms of worship, and maintain the discipline of the Connexion in all its purity. Support as God has given you the ability, your ministers and the friends of the Connexion. This is your duty, your privilege, your honor. Remember that the support of the Ministry among you is not a matter of charity but of duty. They expend their time, their talents, their energies for your spiritual and eternal good. They have wants which must be supplied; where must they look for that supply but from you among whom they labor in word and doctrine? Give them a hearty, generous, liberal support, for "who goeth a warfare at any time at his own charges? Who planteth a vineyard and eateth not of the fruit thereof? Who feedeth the flock, and drinketh not of the milk of the flock? Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care of oxen? or saith he it altogether for our sakes? For our sakes no doubt this is written: that he that ploweth should plow in hope; and

that he that thresheth in hope should be partaker of his hope. If we have sown unto you Spiritual things, is it a great thing if we shall reap your Carnal things. Do ye not know that they which minister about holy things, live of the things of the temple? and they which stand at the altar are partakers with the altar? Even so hath God ordained that they which preach the Gospel, live of the Gospel." This ordinance of God we do not despise; for our Ministers are not supported by the State, but depend upon your voluntary contributions, therefore it is your duty to render them a generous support. We would also remind our ministers that while it is the duty of our people to render you a generous support it is your duty to render them a generous service. If you are to receive their liberal support they must receive your liberal service. If in temporal things a man will not work neither should he eat; so in the Ministry, if a man that can, will not work, he has no right to the support of the people. Take heed, dear brethren in the Ministry, to the advice of St. Peter and you need not fear but our people will support you generously. "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. Neither as being lords over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive the Crown of glory which fadeth not away." Manifest your attachment to the Connexion by liberally supporting its various funds. These must be kept up if our Connexion is to prosper, and be made a great benefit to the Country in which we dwell. By countenancing and supporting all those measures which are adopted by your representatives in Conference, assembled for promoting the extension of our principles and of the cause of God in this land. But especially manifest Connexional attachment by regular attendance on the public worship of God amongst us; by constant attention to the social means of grace, especially the class and prayer-meetings; by the right discharge of the various onerous duties devolving upon us; and by ever walking before men holily and unblameably, so that our adversaries may have no cause to reproach us. Never forget that, as a Connexion we exist for the purpose of mutual edification and the public good--let us therefore put far away from us all strife and contention--live in peace and

love--that we may be happy among ourselves and that the ungodly around us may see that God is with us of a truth.

And now, dear brethren, we exhort you all both Ministers and Members to labor scripturally, zealously and constantly to save immortal souls from death. Unless as a Connexion we keep ever in view the salvation of souls, we cannot expect the presence and blessing of God to be with us. For this purpose God has raised us up; for this he has hitherto preserved us; and if we keep this great object distinctly and constantly in view he will not forsake us; but if we lose sight of this great object he will cast us off for ever.

With this end in view let us ever cry to God in behalf of our beloved Connexion. "Let thy work appear unto thy servants, and thy glory unto their children--and let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

H. O. CROFTS, *President.*

R. H. BRETT, *Secretary.*

Address of the
METHODIST NEW CONNEXION CONFERENCE, ENGLAND,
TO THE
CANADIAN WESLEYAN METHODIST NEW CONNEXION CONFERENCE.

DEAR BRETHREN:—It is with pleasure that we embrace the opportunity presented by our annual assembly, to renew the expression of our cordial love to you in Christ Jesus, and our ardent wishes that your souls may prosper and be in health.

Numerous and strong are the ties, Dear Brethren, that bind you and us in sympathy and love. Our common Christianity is indeed the first and noblest of them all. Love to Jehovah Jesus, his glorious gospel, his sacred cause, is in fact the root and bond of our love to each other. But this general primary feeling of affection among the followers of Christ, is, between you and us, made more close and affectual by some points of remarkable specific agreement. Some of you are natives of the United Kingdom of Great Britain and Ireland, now residing in Canada. All of you are subjects of our beloved Queen Victoria. In the great family of Christians we are members of the same denomination. In the doctrines and discipline of Methodism, as taught and enforced amongst us, you are with us. Yes, Dear Brethren, though between you and us mountains rise, and the vast Atlantic rolls, yet we feel one with you, and intense is our interest in your well-being.

We rejoice to hear of your welfare: we tender thanks on your behalf for all the blessings with which your societies have been visited, We offer earnest prayer for your enlargement, prosperity, and peace.

Suffer the word of exhortation. Holiness, Dear Brethren, is an essential element in the Christian character. In individual believers, and in Christian churches, this is of primary moment.

It should be the constant aim, especially of all official men, to produce in our churches a high degree of love and devotion towards God, of spirituality and heavenly-mindedness, and of obedience to the divine commands. To effect this you must be instant in prayer, for apart from an eminently prayerful disposition, piety must languish and decay.

Let your standard of piety be high. This comports with the letter and spirit of the Scriptures. Be ye perfect, even as your Father which is in Heaven is perfect. Ye are not your own, ye are bought with a price; wherefore glorify God with your bodies and spirits which are his.

Think, Dear Brethern, what lofty attainments are implied in such expressions! What deadness to the things which are seen! What triumph over the corrupt tendencies of human nature! What depth of piety! What lofty devotion! What thorough consecration to the work of the Lord! Yet without this distinguished piety you cannot glorify God our Saviour.

Next to your own spiritual well-being we exhort you to cherish an intense concern for the salvation of sinners. The ardent desire that sinners may be saved, is one of the most striking marks of a heavenly birth. It is the disposition of God himself who so loved the world as to send his only begotten son to save it. It is the disposition which brought Christ from heaven; which excites joy among angels at the repentance of a sinner; which prompted the labors and martyrdom of Apostles, and glowed throughout the first churches. The world is continued for this purpose. And can you, Dear Brethern, be unmindful of the work which God has given you to do? Perish the thought! Apart from an earnest and glowing concern for sinners, a Christian Church loses its light, its power, and ceases to be the light of the world, and the salt of the earth.

We exhort you not only to desire the conversion of sinners, but to look for, and confidently expect this evidence of the Divine presence and power. Look for the accession of growing numbers to your different Societies, and also for the most striking and telling results to attend the preaching of the gospel, and the various means employed by you to lead men to the Saviour. The Great Head of the Church takes special delight in fulfilling the

expectation of his laboring and waiting people. Some of our Churches in this country have been thus favored the past year; and, in different measures, the Holy Spirit is still thus poured out on many of our Circuits. Unceasingly and importunately, then implore our heavenly Father to bestow the same blessing on you.

Although we were concerned when we ascertained that your statistics of the last year exhibited a decrease when compared with former returns, yet we rejoice that you have this year an increase of 368. Rejoice, dear brethren, and anticipate still greater things. Never lose sight of the importance of personal exertions to do good. The greatest benefits which have been conferred upon men have been the result of personal exertions. The history and experience of Christians demonstrate the truth of this remark. Brethren, let your minds be habitually at work for God, and plans may be originated which shall hereafter extend their influence far beyond your most sanguine hopes or fondest wishes.

Missionaries,—To you we write in the language of congratulation and encouragement. The perusal of your communications, as published in our Missionary Notices, has awakened in the minds of our people in this land, the most interesting feelings, and has led many of them to praise the Great Head of the Church for the success with which he has accompanied your labors. Honored brethren, go forward in the name of the Lord. Preach the truth—the truth as it is in Jesus. Pray for more power to set Christ forth as evidently crucified for perishing, but immortal men; with simplicity and earnestness, with tender and familiar application, laboring unceasingly, until the atoning Saviour being lifted up, all may see clearly, and be drawn unto him. Preach the gospel without controversy—that is, without contention or strife of words, or useless disputation with those who differ from us either in doctrine or church polity. Give prominence in your ministrations to the radical depravity of human nature—the necessity of repentance—justification by faith—the witness of the Spirit—and holiness of heart and life. Remember, there is in Christian truth, by which you are made free—and in Christian love, by which you are constrained, a power which men cannot always gainsay and resist. Gird on your armor, and, with all earnestness and fidelity, *go forward* in the work

of preaching, and the God of missions will sustain, bless, and prosper you.

And now, dear brethren, we commend you to God, and to the word of his grace; praying that you may all stand perfect and complete in his holy will; and at last be presented before his throne without blemish and without spot.

1849.

Address of the
ENGLISH CONFERENCE TO THE CANADIAN CONFERENCE.

VERY DEAR BRETHREN:—Permitted again to meet in our Annual Assembly, we gladly avail ourselves of the opportunity of renewing our intercourse with you, giving you this assurance of our Christian affection and the deep interest we continue to feel in your welfare.

We address you under circumstances of a peculialy encouraging character. The services and deliberations of the Conference have been eminently owned of God. In our Sanctuaries a heavenly unction has attended the preaching of the Cross. And in our deliberations there have been combined with freedom of thought and expression, a singleness of purpose, and the "charity which hopeth all things." "Brotherly love" has characterized our proceedings, and we feel more closely united to each other, and more firmly bound to the sacred cause we have espoused.—Never did the Connexion at home present an aspect so encouraging and full of hope. During the year, we have had perfect peace in our borders, and prosperity within our palaces. The Connexional funds have been supported with an unwonted liberality—a liberality evincing the strong Connexional attachment of our people, the deep interest they take in all our institutions, and giving us the hope that the day of entire release from our financial embarrassment is at hand. But, as the best of all, hundreds of precious souls have been converted to God and added to our Churches.

The tabular view of the community shows a clear increase of 1678, a number that has been seldom equalled, and not once surpassed during the last fifty-three years. "Not unto us, not unto us, but to thy name O Lord, be all the praise." The rational and scriptural principles by which we are distinguished, are now better understood and more fully appreciated; and christian

churches begin to feel and acknowledge their importance in preserving the peace of religious communities, securing the rights of every member and office bearer, and inspiring the confidence and affection which should ever exist between the ministers and their people.

Nor are these encouraging signs of the Divine approval peculiar to our beloved Zion in this country. Among yourselves you are surrounded with convincing evidence of the saving power, and gracious regard of the Great Head of the Church. The houses which have been built on the Mission Stations, as the residences of your Missionaries, the temples of God which have been erected through your liberality, (many of them free from debt,) your increased contributions to the Mission fund, the institutions now being formed for the support of the children of your Missionaries, your Superannuated Ministers, their Widows, and Orphans, and the continual call for additional laborers, all show that our cause among you is being consolidated, and is increasing in efficiency and strength. We rejoice to hear of your prosperity; and when the intelligence arrived announcing the cheerful fact of 243 having been added to your numbers during the past year, holy joy and gratitude prevaded every bosom, a joy in which the angels of light and God himself participated; while, in effect, with our voice we said, "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

And now, after these congratulatory remarks "suffer the word of exortation." We would affectionately exhort you, dear brethren, to the pursuit of Divine knowledge, holiness of heart, and high attainments in Divine things; personal piety, you know, is essential to your character as christians, your peace of minds, and your usefulness in the church and the world. Seek then, the entire renewal of your nature, and the full possession of the kingdom which consisteth not in "meat and drink, but righteousness and peace and joy in the Holy Ghost." Press these duties upon the members, and especially upon all who have been recently gathered into the Churches. You know, dear Brethren, that union with the visible church, a clear, correct, theoretical knowledge of Divine truth, and apparent zeal, and a flaming profession of religion may exist while we are strangers to that holiness without

which "no man shall see the Lord." There may be knowledge without love, light without heat, opinions entertained without a saving faith in Jesus Christ being exercised, "a form of godliness" without the power. Of these things, your are fully aware, and we desire that every member should experience a conversion from sin to holiness, the direct witness of the Holy Ghost sealing your personal adoption, the abiding testimony of Jehovah's approving smile, and the well grounded hope of future blessedness. Abide in Christ: "Walk as he also walked," and constantly seek for closer "fellowship with the Father, and with his Son Jesus Christ."

As Churches, dwell in peace, live in love, labor in harmony, and strive together, like the apostolic churches, "for the faith of the Gospel." On some of the stations, we rejoice to hear of a gracious revival. The Churches have rest, and, "walking in the Lord, and in the comfort of the Holy Ghost," are multiplied.—May the gracious Jehovah "establish, strengthen, and settle them." And though some parts of the Mission are still barren, and you have to mourn over their sterility, yet there is hope concerning them." Already the clouds begin to gather; let but the united, fervent prayers of the Church ascend to pierce these clouds, and then "showers of blessings" will descend---blessings numerous as the dew-drops of the morning, and fructifying as the summer's rain. God will "rain down righteousness from the skies," and "pour water upon him that is thirsty, and floods upon the dry ground." "Then the wilderness and the solitary place shall be glad for them; and the desert shall rejoice and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing; the glory of Lebanon shall be given to it, the excellence of Carmel and Sharon; they shall see the glory of the Lord, and the excellency of our God."

As Missionaries, we trust you will ever be what we rejoice to believe you now are, emminently evangelical—"good ministers of Jesus Christ." "Do the work of an evangelist, make full proof of your ministry." In your pulpit ministrations exalt the Saviour. Exhibit him in the Deity of His person, the riches of His grace, and the greatness of His power. Speak of His condescension, the majesty of His incarnation, the purity of His nature,

the holiness of His life, and the reality, efficacy, and extent of His atonement.

Let Jesus Christ be evidently set forth crucified, that the thousands perishing may "behold the Lamb of God which taketh away the sin of the world."

Rule well the Church of God that you may "be counted worthy of double honor. Maintain the purity of the New Testament, and the discipline of the Connexion, that "all things may be done decently and in order." The maintenance of discipline is essential to the peace, stability, triumph, and permanent prosperity of the church committed to your trust. In your labors be anxious for souls, believe for success, expect it immediately; preach, pastorate, and pray; and then "God will prosper the work of your hands, yea, the work of your hands he will establish."

As we are about to enter on the labors of another of our ecclesiastical years, let all give themselves afresh to God and His cause. Seek a deeper baptism of the Holy Ghost, and may the zeal of the Lord's house eat you up.

"Now unto him that is able to do exceeding---abundantly above all that we can ask or think: according to the power that worketh in us; unto him be glory in the church by Jesus Christ, through all ages, world without end, Amen.

W. Baggaly, *President.*

1850. E. W. Makinson, *M. A. Secretary.*

Address

OF THE

CANADIAN WESLEYAN METHODIST NEW CONNEXION CONFERENCE TO THE ENGLISH CONFERENCE.

Dear Fathers and Brethren:—Permitted by the Providence of God to assemble in another Annual Conference, we gladly avail ourselves of the medium of our usual Address, to express our abiding sense of that gratitude which your Christian liberality and affectionate solicitude for our welfare imperatively demand, and which, we are proud to say, we entertain. The sentiments embodied in your Address last year called forth a hearty response from every breast, and strengthened the ties which for years have united us with the parent body. One in Spirit, in doctrine, in discipline, and in the great object of Missionary enterprise—"We bless the day" that constituted our little band *one* with our brethren beyond the mighty Atlantic. But receiving renewed assurances of unabated attachment, of continued sympathy and aid, and these too, when the world is rife of change, our souls have been humbled and encouraged; and we doubt not, in resuming our allotted labors, each in his proper sphere, will put forth additional effort in his "work of faith and labor of love." Your affectionate exhortation to more ardent piety, to deeper solicitude for the souls of dying men, to stronger expectations of success, to greater faithfulness in disseminating the word of life—will not, we trust, be in vain.

It affords us profound satisfaction to hear of the healthful prosperity which prevades every department of the Parent body; and we earnestly desire and pray that God may "make you a thousand times so many more as ye are," and "establish the work of your hands."

Throughout the deliberations of our Conference the most distinguished unanimity has prevailed; and even amid the

warmth of animated discussion, a spirit of cordiality and connexional loyalty, calculated alike to unite our energies for future onsets against the common foe, and to inspire with confidence and hope relative to the issue of our exalted enterprise—has manifestly prevaded every breast. The lapse of years and the changes transpiring in every department of Society, evince the stability of our institutions and their adaptation to an age in advance of that which gave them birth; and while other systems of Church polity are thrown in the shade by the progressive enlightenment of the present age—our principles display that youthful elasticity, which, capable of limitless expansion and diversified application, can never become obsolete in an age of progress, or among an enligthened people. These and similar considerations have rendered the transaction of business during our Conference, particularly interesting. Looking, not merely to the present, and legistating on a basis which the iron tooth of time and the revolution of empires have been unable to move, we are stimulated to adopt plans of usefulness, deep and broad, embracing the unexplored future through generations yet unborn. In the triumph of the great principles of liberty and equality, which, in common with the Parent body, we have from the dawn of our connexional existence labored to promote—we greatly rejoice. And whether under the sway of the Despot, amid the institutions of Democracy, or under our own time-honored form of government, we discover a progression calculated to secure to man those rights which heaven has rendered inalienably his, our hope gathers courage, and our hands become strong to fight the battles of the Lord. And we doubt not, when the victory which shall render mankind in the highest sense of the word *free*, is accomplished, our efforts shall be recognized and our reward certain and glorious.

During the year which has just expired, it affords us great satisfaction to inform you that we have enjoyed unusual prosperity. To this statement, a few localities may be considered exceptions; yet as a whole it is strictly correct. Whether we take into account the actual increase of members received and those remaining on trial, the new openings which have demanded our attention, the increase of men among us who have willingly devoted themselves to the sacred work of the ministry, or the

increased liberality of our people and the public in general, as exhibited in the enlarged support our mission fund has received —in every point of view we feel it indispensible to "thank God and take courage." In recounting these "tokens for good," we would not, however, lose sight of the fact, that as a community we labor under several serious disadvantages. Notwithstanding the extensive aid, both in men and means, we have from time to time derived from your venerable body—we still lack both men and means to carry on our operations so as to avail ourselves of the open doors Providence has placed before us. Even the laborers at present in the field have too frequently found their efforts circumscribed by the pressure attending an inadequate support. This subject has occupied our attention during the present session of our Annual Conference; and a resolution has been adopted to increase the salaries of our preachers. Should the quarterly meetings concur with our views on this subject, and the resolution become law, we have no doubt the result will be highly advantageous to the Connexion at large.

Another obstacle to our success which has operated for several years, is the want of a close oversight or superintendence of the circuits and missions. To supply this lack, two Superintendents, entirely free from the charge of any particular locality, would find constant employment among the Circuits. Instead, however, of enjoying a Superintendence like this, the demand for laborers, and especially for those competent to assume the charge of our most important stations, has rendered it necessary to trammel both our Superintendents with the responsibility of stations. To remedy this evil a resolution has been adopted during the present session, requesting your venerable Body to send us a few men of experience and ability, that our Superintendents may devote their energies exclusively to the Superintendence of the Churches---the one to reside east, the other west of Kingston.— Were the request contained in this resolution complied with, we feel confident the result, with regard both to our funds and general prosperity, would prove the wisdom of the arrangement.

We are aware, Dear Brethren, that it is difficult for you to estimate the advantages and importance of sustaining and extending our influence in Canada. Indeed, a correct estimate can scarcely be formed except by parties whose acquaintance with the

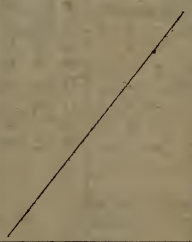
peculiarities of this country, is most extensive and accurate.—There are portions of the British Empire where existng institutions and prejudices oppose tne progress of a body whose principles resemble our own; but in Canada the state of things is diametrically opposite. Our civil institutions, and the direction of the public mind are alike favourable to our progress. In the fullest sense of the word, *freedom* is desired and embraced, and that discursive turn of thought which courts the discovery of truth, however opposed to prejudice or antiquity's its results may prove, extensively prevails. But we must refrain from further remarks. We feel confident, however, that the more fully our position and advantages are known in England, the deeper will be the interest in our stability and progress.

And now, Dear Brethren, in conclusion, pray for us, that nothing may mar our peace as a community, and that our labors may be crowned with abundant success. We are deeply sensible that the excellency of our church government or the adaptation of our system to the circumstances of this colony, render us none the less dependant for real prosperity on the source of all good; and that enjoying such extensive advantages, fearful indeed must be our position if we fail to produce results commensurate with our means. May the Great Head of the Church pour out his Spirit on the Churches; and grant that our beloved Connexion on both sides the Atlantic may "arise and shine, her light having come, and the glory of the Lord having risen upon her."—Amen.

GENERAL STATEMENT OF THE CHAPEL RELIEF FUND.

Dr. 1850. **Cr.**

	£	s.	d.		£	s.	d.
To Brock, - -	0	3	8	By Postage, Printing Circulars & Minute Book, - -	1	2	1
" Barton, - -	0	7	6	" Grant to Newcastle Chapel, - -	2	10	0
" Cavan, - -	1	6	3	" Grant to Cavan, repairs, - -	1	2	6
" Cayuga, - -	0	5	6	" Grant to Prince Edward, - -	2	10	0
" Crosby, - -	0	5	0	" Grant to an embarras'd Chapel, on the Newcastle Mission, Cavan district, -	15	0	0
" Elizabethtown, -	0	15	2¾	" Paid for Recording a Deed in Oxford,	0	15	0
" Goulburn and Drummond, - -	0	2	4½				
" Hamilton, - -	0	16	7				
" Henrysburgh, -	0	11	4				
" Howard, - -	0	1	3				
" London, - -	1	0	0				
" Lansdowne, -	0	13	0				
" Malahide and Norwich, - -	0	5	0				
" Nassagaweya, -	0	6	0				
" Newcastle, -	2	10	0				
" Owen Sound, -	0	8	9				
" Prince Edward, -	2	10	0				
" Toronto, - -	1	1	3				
" Trafalgar, - -	0	15	3				
" Whitchurch, -	1	11	3				
" York, - -	0	2	5				
" Loan from the Beneficent Fund,	6	5	0				
" Balance due Treas.,	0	17	0				
	22	19	7		22	19	7



R. H. BRETT,

Financial Secretary.

Toronto, June 12, 1850.

GENERAL STATEMENT OF THE PATERNAL FUND,

Dr. 1850. **Cr.**

	£	s.	d.		£	s.	d.
To Grant from England,	30	0	0	By Balance due Treas.	0	1	4
Barton, - - - - -	1	2	8½	Adams, L. P. - -	2	17	6
Bolton, - - - - -	0	10	2	Bell, J. - - - -	3	3	3
Cavan, - - - - -	1	3	3	Bursell, H. - - -	2	17	6
Crosby, - - - - -	0	17	0½	Brennan, J. - - -	0	17	3
Cayuga, - - - - -	0	5	0	Breakenridge, J. - -	4	0	6
Dunham, - - - -	0	10	0	Curry, C. - - - -	2	11	9
Elizabethtown, - - -	0	7	7	Caswell, J. - - -	1	14	6
Golburn & Drummond,	0	1	9½	Coates, H. - - -	1	14	6
Hamilton, - - - -	0	13	6	Gundy, W. - - -	1	8	9
Henrysburgh, - - -	0	12	0½	Hales, J. - - - -	3	3	3
Howard, - - - - -	0	6	10	Howard, T. T. - -	2	11	9
London town, - - -	1	5	0	Hunt, F. - - - -	1	14	6
" North Ct. - -	0	5	0	Powers, F. E. - -	0	17	3
Lansdowne, - - -	0	8	1	Preston, W. - - -	0	17	3
Malahide and Norwich,	1	10	0½	Robinson, W. - -	2	17	6
Nassagaweya, - - -	1	15	2	Rump, T. - - -	1	8	9
Newcastle, - - - -	0	4	0	Rogers, J. W. G. -	0	17	3
Owen Sound, - - -	0	8	0	Rolston, D. D. - -	0	17	3
Prince Edward, - -	0	15	8½	Shilton, J. - - -	3	3	3
Stanstead, - - - -	0	6	4	Simpson, J. - - -	1	14	6
Stukely, - - - - -	0	2	6	VanNorman, E. - -	5	3	6
St. Thomas, - - -	0	3	0	Wilkinson, J. - -	2	6	0
				Weaver, F. - - -	0	17	3
Toronto—				Balance in Treas. hands.	0	16	6
J. Doel, Esq., 10s 0d							
R. H. Brett, " 5s 0d							
Mr Foster, 2s 6d							
" McPhail, 2s 6d	1	0	0				
Trafalgar and Caledon,	1	6	5				
Waterford, - - - -	0	13	9				
Welland Canal, - -	0	10	0				
Western Mission, - -	0	8	6				
Whitchurch, - - -	1	8	9				
York, - - - - -	0	6	2				
Westminster, - - -	0	10	0½				
Waterford, last year, -	0	16	3				
	50	12	7		50	12	7

R. H. BRETT,

Financial Secretary.

Toronto, June 12, 1850.

GENERAL STATEMENT OF THE BENEFICENT FUND.

Dr. 1850. **Cr.**

	£	s.	d.		£	s.	d.
To total nett am'nt of the Fund, June 10, 1849.	361	6	2	By Amount loaned out at Interest, secured by Mortgages, Notes, &c.,	284	9	4
				By Cash in Treas. hands,	76	16	10
	361	6	2		361	6	2
" Cash on hand from '49	76	16	10	By Charges on this acc't. for 1850,			
" Eng. Annual Grant,	30	0	0	"Rev. J. Shilton, Funeral expenses of Wife,	5	0	0
" Am'nts from Circuits,				" Rev. J. Jackson, by order of Conference,	10	0	0
Cayuga, £0 5 0				" Loan to the Chapel Relief Fund, bearing interest, - - -	6	5	0
York, 0 2 5				" Cash in Treasurer's hands. - - -	116	8	7
Trafalgar, 0 5 0							
Dunham, 0 5 0							
St. Thomas, 0 13 0							
Golburn and Drummond, 0 7 10½							
Welland Canal, 0 4 0½							
Toronto City, 1 7 6							
Owen Sound, 0 3 0							
London, 1 12 6	5	5	6				
ANNUAL SUBSCRIPTIONS OF MINISTERS.							
T. Browne, £0 10 0							
J. Hales, 1 5 0							
J. Histon, 7 10 0							
T. Ogden, 10 5 0							
J. Wilkinson, 1 5 0							
T. Rump, 1 5 0							
W. Peck, 1 0 0							
J. Shilton, 1 0 0	21	0	0				
Interest received from Rev. J. Hales,	1	11	3				
	137	13	7		137	13	7

R. H. BRETT,

Financial Secretary.

Toronto, June 12, 1850.

GENERAL STATEMENT OF THE MISSION FUND.

Dr. 1850. **Cr.**

	£	s.	d.
To Balance on hand, forward,	13	15	2½
" Grant from England, -	484	15	5
" Collection at the Anniversary, at Conference, - -	1	7	4
" Am't. repaid by the Connexion, - - -	21	1	4
Ancaster, £22 12 5			
Barton, 6 18 1			
Bolton, 4 5 1			
Brock, 13 9 5			
Caledon, 2 9 11			
Cavan, 30 8 1			
Colborne, 5 16 10			
Cayuga, 10 15 0			
Crosby, 14 0 2			
Dunham, 5 18 1			
Drum'nd & Goulburn, 23 0 1			
Elizabethtown, 24 5 5			
Hamilton, 5 3 1			
Henrysburgh, 6 3 1			
Howard, 5 0 7			
Lansdowne, 26 0 11			
London, 63 11 6			
Malahide & Norwich, 7 3 1			
Nassagaweya, 18 1 6			
Newcastle, 4 1 9			
Prince Edward, 20 15 2			
St. Thomas, 3 15 6			
Stanstead, 3 6 2			
Stukely, 5 7 0			
Trafalgar, 17 14 3			
Toronto City, 24 6 9			
Waterford, 14 18 9			
Western Mission, 3 17 6			
Welland Canal, 4 3 0			
Westminster, 8 9 1			
Whitchurch, 15 9 4			
York, 15 11 2	136	17	9
	957	17	0½

	£	s.	d.
By printing Missionary Rep'ts.	12	0	0
Loaned to the Connexion,	153	16	1
Passage of J. Kershaw & Watts	36	13	4
Salary, 1 qr., Mr Watts, and travelling to Circuit,	6	15	0
W. McClure's Travelling expenses and Postages,	5	10	0
Rev. T. T. Howard, Salary,	25	0	0
Grant to Rev. J. Hales, on act't of loss by fire,	15	0	0
Subscription remaining in Treasurer's hands, on Welland Canal Ct. and paid by Gen'l Treasurer, - -	2	0	0
Interest for money borrowed to make loan to the Connexion,	1	3	10
Ancaster Circuit, £25 0 0			
Bolton, " 12 10 0			
Brock Mission, 25 0 0			
Caledon & Trafalgar, 25 0 0			
Cayuga, 15 0 0			
Cavan, 25 0 0			
Crosby, 22 10 0			
Colborne, 35 0 0			
Dunham, 27 10 0			
Elizabethtown, 26 0 0			
Goulburn & Drum'nd, 38 2 5			
Hamilton, 25 0 0			
Henrysburgh, 20 0 0			
Howard, 22 10 0			
Lansdowne, 27 10 0			
London North, 17 10 0			
Malahide, 17 10 0			
Nassagaweya, 17 10 0			
Newcastle, 27 10 0			
Owen Sound, 30 0 0			
Prince Edward, 25 0 0			
Potton, 10 0 0			
St. Thomas, 40 0 0			
Stukely, 22 10 0			
Stanstead, 30 0 0			
Waterford, 15 0 0			
Welland Canal, 15 0 0			
Western Mission, 10 0 0			
Whitchurch, 15 0 0			
Westminster, 4 0 0			
York, 7 10 0	675	12	5
	933	10	8
Balance in Treasurer's hands,	24	6	4½
	57	17	0½

R. H. BRETT,

Financial Secretary.

Toronto, June 12, 1850.